

*A true and faithfull WARNING from  
the Lord God, sounded through me,  
a poor despised earthen vessel, unto all  
the Inhabitants of England who are yet  
in your sins.*

**T**His have I freed myself from God of my Life to  
declare unto you, that the most high God  
hath in a great measure made me sensible of the wo-  
ful Misery and Calamity that is almost ready to o-  
vertake you; and for a Sign unto you all have I been  
made to fast, hunger and pine, to groan, weep and  
cry bitterly for a terrible and dreadful Famine is to  
come upon you the Inhabitants of this Nation, who  
are found out of the Life of God in their sins and ini-  
quities. O let the King come down from his Throne  
and sit in the Dust, and fear the Lord, because of his  
Judgments that are almost ready to break forth upon  
this Nation; let no Instruments of Musick be brought  
before him, nor pleasant sounds: let his great Atten-  
dance at his Table cease; and let not Superfluity of  
Meats be brought before him, as they have already  
been: let his honourable and beautiful Women be  
kept from him, lest that his heart be overtaken with  
them: let him shew mercy to the poor and afflicted  
People

People of God who are innocent, that are shut up in  
 Prison in this Land only for Conscience sake, and  
 let him relieve them and set them at liberty; if ever  
 he doth expect to receive mercy from the Lord, let  
 these things be done, lest that the Wrath of God  
 break forth upon him and there be no remedy. And  
 let also those men and women who are esteemed ho-  
 nourable and beautiful, who are light and wanton,  
 leave off their adorning themselves with needless At-  
 tire, and their superfluity of Meats & Drinks, which  
 causeth their hearts to be inflamed with Lusts one to-  
 wards another, and let them come down and sit in  
 the dust, and fear the Lord because of his Judgment  
 that he will speedily execute in this Land. And let  
 all them that are setting up of Idols and Idolatrous  
 Worship in this Land, come down & sit in the dust,  
 and let them cry and howl bitterly for the Misery  
 that is come down upon them from the Lord God  
 of Vengeance, who will ease himself of his Adver-  
 saries, and he will execute his Righteous Judgements  
 upon all the Wicked of the Land. Let also the  
Priests of this Nation, that teach for hire and disho-  
nest gain, who deceive the hearts of the simple, in  
leading them into a false Worship that will not profit  
them, let them come down from their Pulpits and  
High-places, and out of their Idolatrous Temples or  
Houses of Worship, wherein they have long deceived  
the People, and let them sit in the dust, and weep  
 and

and cry and howl bitterly for the Misery that is coming as a Whirl-wind from the Lord speedily upon them. And for you false Worshippers and poor deceived ones, whom the Priests have made merchandise on, what will ye do in this the day of the *Lords great Wrath and Indignation*, wherein all the Gods of the Heathen shall be famished: and if that your Gods be famished, do you think that you shall escape? come ye also and sit in the dust, and mourn bitterly for this Misery that is swiftly coming from the Lord upon you all. This was I moved in spirit, in obedience to the most high God, to write concerning you all.

D. M.

Unto you Professors of all sorts, who are come out from that gross Idolatrous Worship of the Nation publickly held forth, who are sat down beneath the Life of Truth, unto you all am I moved in spirit to write; and this is my Testimony unto you all: In the Life of Truth I do see and discern that you have set up Forms of Worship without the living Power of God, seen, felt, or enjoyed in them, one after this manner, another after that, and so your Forms and Idols, of what sort soever, must be famished; and you who have so worshipped, shall partake of the Wrath of God due unto you; and the Famine shall overtake you both within and with-



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out in its appointed season, if you repent not and return to the life of God, that you may be preserved therein; for out of it will be no deliverance neither for soul nor body: for the day of the Lord will be upon all pleasant pictures; and all Idols, and Idolaters who are worshippers of them, must perish: therefore you aswell as others, must come down from your seats and self-conceit dness, and sit in the dust, weep & mourn, for the woful Misery that is to come upon you. And this to you all is the Word of the Lord God, through a poor despised earthen vessel.

D. M.

And now with sadness and bitter lamentation am I in Spirit turned unto you who make a profession of Truth, and yet are in a great measure found out of the Life of it, transgressing against it, *Wo, Wo, Wo from the Lord God of Life will be unto you;* And first of all, it is upon my spirit to begin with such of you who have high conceits of your selves, who are smiting your fellow-servants with the tongue, and with false judgement have ye judged the movings of the simple-hearted, whose spirit you understand not: and you have striven, as much as in you lay, to limit the Spirit of the living God, although you, by reason of the darkness that was in you, understood it not; and you have striven, as much as in you lay, to limit the good Spirit; and assuredly you must know Judgement from the Lord God to come upon you for it: But my desire to the Lord is for you all who are guilty in this matter, that you may repent with speed, and turn unto the Lord, and own his righteous Judgment on you all, that you may be preserved in the pure Life of God, where no rents nor divisions are, nor strife-maker can enter; but Peace, Love and Joy in the Spirit doth abound.

abundantly flow each other, that so when the Scourge doth passe through the Nation, it may not overtake you also. And as for such of you as have been long convicted of Truth, and are not yet faithful to the Lord in your measure in this the day of *God's Power*, do you not think that you shall escape the righteous Judgment of the living God: for some of you, to my knowledge, have not had so much faithfulness in your discourse and in your dealings, as in the world, as to speak the plain language to every one: and if unfaithful in that, it is to be feared that you are unfaithful in much more. And as for such of you as have much of the Riches of this World, beware that you set not your hearts upon it, or be lifted up in your minds, because of it, above your fellows, or make it your God: for if that you set your hearts upon any thing either in Heaven or in Earth, above the *living God*, be ye sure the Lord will plead with you by his sore Judgments, *Fire, Sword and Famine*: Fire and Sword inwardly: and if that you repent not and return to the Lord, to be preserved in this life, such of you as have transgressed against it in your Judgment, from the Lord will be a far greater then on the wicked world, because you have sinned against Light and Knowledge, and you have put stumbling-blocks before the Weak, and caused the way of Truth to be evil spoken of by your loose and ungodly walking: and the Famine from the Lord shall overtake you, both within and without, in its appointed season. And as for you young and tender ones, who are but newly convinced of Truth, This is the Word of the Lord that is risen in my heart: Look not at the signs and failings of others who were convinced before you, but keep you faithful to your own measure, and in the Light wait to be preserved therein: for God is coming with his Fan in his hand, and he will *thoroughly purge his Floor, and gather the Wheat into his Garner, but will burn up the Chaff with unquenchable fire*: and there are last which shall be first, and first that shall be last. And the Sinners in Zion shall be afraid, fearfulness shall surprize the Hypocrite in heart.

Chosen Seed of the Kingdom, and I see with joy  
and gladness is my spirit now returned in this the *fifth day of*  
*my Fast*; for I have had sore and grievous travel in this the  
time of my Fast in my spirit, for in spirit have I been made to  
passe through this Land, partaking of the Judgments that from  
the Lord God are to come upon it; And in a great measure  
hath the Lord made me to bear the burdens of the wicked for  
a sign unto them. And as I have been for a sign unto them of  
Death and Destruction; so unto you my dear Brethren and  
Sisters of Life and Salvation: for our God will work Wonders  
in the Earth, and he will assuredly destroy the Wicked of the  
Land, that do not return unto him by true and unfained Re-  
pentance: But as for you, my dearly beloved Ones, who are  
found in the life of Truth and Righteousnesse, it is sealed in  
my heart, That even as I have been secretly preserved and re-  
freshed in the Life in this time of my great Affliction, even so  
shall you be preserved, refreshed and kept alive by and in the  
Life of Truth, when the Wicked shall pine with hunger, and  
die with terrible Famine; the Spirit of Truth in my heart at  
this time moveth me to say unto the Righteous, *It shall be well*  
*with them.* And so, loving, dear, and well-beloved Friends,  
Brethren and Sisters in the living Truth, do I dearly and ten-  
derly in the life of my God, salute you all, in that Love that  
never dieth do I bid you farewell.

*Dewans Morey.*



*A few words in plainness and much tenderness given forth unto all who are in the Observation of Times and Popish-Mass-dayes; which in this Nation in word is protested against, but in life and practice owned and kept.*

**O** Ye People of this Nation of *England*, whilst that you are calling one another to feast and to rejoyce, behold, in and by the movings of the Spirit of the great God that made Heaven and Earth, am I moved to warn and to call you to *Fasting*, to *Weeping* and *Mourning*, for slighting, neglecting and despising of that precious Life which you profess in words to own, but in life and in deed you deny: yea, whilst that you profess to rejoyce at his Birth, ye crucifie him in his Life and Spirit, which now is ready to take up a Lamentation over you, as he did in the dayes of old unto *Jerusalem* who had slighted and passed over the day of their tender visitation, even as ye have well-nigh done; however yet there is a voice of tender love and pittie towards you all to return and repent, and to stand ready not only to rent your garments, but your hearts also, for the coming of the Great, the Mighty, the notable King of Heaven and Earth is at hand. Yea, Friends, such a day is at hand, that all Flesh shall Tremble, and be abased before him. I say, a day of God which is coming apace, and over you all, will be very terrible, and will burn as an Oven, and all the proud, and all that do wickedly shall be as stubble before him.

O the terrible pining Hunger and Famine which is in the  
the tongue of Men and Angels well (nay) is not able to declare  
it unto men: Wherefore there's a necessity for all to stand  
and diligently to seek after the Heavenly Bread, the Heavenly  
Cloathing, the Heavenly Food for your Souls, without which  
ye will become the most miserable Nation under the Sun, be-  
cause of the Light and Love which from God in this Nation  
by his Spirit hath been, yea and yet is freely tendred unto  
you all.

He that rejoyceth in the Birth of *CHRIST*, must first  
know something of his *Life within*, that leads out of the World  
and its joy, which ever grieved, persecuted and crucified the  
*Lord JESUS*, even from righteous *Abel* until this day.

Now you who run into Excess, ye neither shew forth his  
*Life* nor his Death in your lives, but the life of the Devil, who  
ever rules in those who are conformable to this World, and  
are not conformable to him in their minds, neither do such  
take up the Crosse of *Christ*, whereby Self comes to be slain,  
the Old-man with his deeds put off, and the New-Man put on,  
which after God is created in Righteousness and true Holi-  
ness.

Wherefore I say, all who will feast with the Lamb, must first  
come to know such a Fast as God himself doth require, which  
tends to the breaking asunder the bonds of Wickednesse, and  
so way made for the raising up the Foundation of many Gene-  
rations: without which, all the Buildings and standings will  
appear to be sandy and rotten in this the mighty day of God,  
which is swiftly coming upon you all.

THE END.



